**HOUSEHOLD MEMBER INFORMATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Date of Birth** | **Home & Cell #** | **Work/School #** | **Work/School Address** | **Other Contact #** |
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| --- | --- | --- | --- | --- | --- | --- |
| **Pet Name** | **Age** | **Species & Color** | **License # Microchip #** | **Veterinarian** | **Vet Contact Info** | **Vet Address** |
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**www.ks.childcareaware.org**  **Toll Free (855) 750-3343**

**EMERGENCY CONTACTS**

**Who?** Family, friends, school, child care, business/work, etc.

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| --- |
| **Local Contacts** |
| **Name** | **Relationship** | **Address** | **Home Phone #** | **Cell #** | **Email** |
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| **Out of Town Contacts** *(list at least 2)* |
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